

Patent Attorney's Docket No. 032360-012

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Patent Application of	<i>)</i> }	OLIVED
Atsushi TOMITA) Group Art Unit: 2661	AUG 2 1 2001
Application No.: 09/824, \$33) Examiner: Unknown	Technology Center 2100
Filed: April 4, 2001	Ś	100
For: SYSTEM, METHOD, PROGRAM-))	RECEIVED
PRODUCT, AND APPARATUS FOR EQUIPMENT MANAGEMENT))	AUG 1 7 2001
) To	echnology Center 2600
INFORMATION DISCLO	DSURE STATEMENT	

TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

[X]	No additional fee for submission of an IDS is required.		
[]	The fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.		
[]	A certification under 37 C.F.R. § 1.97(e) is also enclosed.		
[]	A certification under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.		
[]	Charge \$ to Deposit Account No. 02-4800 for the fee due.		
[]	A check in the amount of \$ is enclosed for the fee due.		
The Co	ommissioner is hereby authorized to charge any appropriate fees under 37 C.F.R.		

§§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

James A. LaBarre Registration No. 28,632

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Atsushi TOMITA) Group Art Unit: 2661
Application No.: 09/824,833)) Examiner: Unknown
Filed: April 4, 2001	RECEIVED
For: SYSTEM, METHOD, PROGRAM	AUG 1 7 2001
PRODUCT, AND APPARATUS FOR EQUIPMENT MANAGEMENT	Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicant hereby submits the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

Japanese Published Application No. 4318731

Japanese Published Application No. 4318859

The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or certification is required under 37 C.F.R. § 1.97(b).

To assist the Examiner, the listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By: ______

James A. LaBarre Registration No. 28,632

P.O. Box 1404

Alexandria, Virginia 22313-1404

(703) 836-6620

Date: (15, 2001)

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Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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ATTORNEY'S DKT No.	APPLICATION NO.
032360-012	09/824,833
APPLICANT	
Atsushi TOMITA	
FILING DATE	GROUP
April 4, 2001	L 2661

			U.S. PATENT DOCUMENTS		
	U.S. Patent	Document			
Examiner Initials	Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Date of Pub (MM-DD-Y	
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5inor	Foreign Paten			Description of Dublingsian	
Examiner Initials	Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation Yes no
	4318859		Japan (English Abstract)	11-12-92	Х
	4318731		Japan (English Abstract)	11-12-92	X
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		NON P	ATENT LITERATURE DOCUMENT	TS	
Examiner Initials	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.				
					
Examiner			Date		
Signature			Considered		

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.